

Health and Adult Social Care and Communities Overview and Scrutiny Committee

Agenda

Date: Thursday, 8th October, 2020

Time: 10.00 am

Venue: Virtual Meeting

How to Watch the Meeting

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings are uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Minutes of Previous meeting** (Pages 5 - 8)

To approve the minutes of the meeting held on 10 September 2020.

For requests for further information

Contact: Joel.Hammond-Gant

Tel: 01270 686468

E-Mail: joel.hammond-gant@cheshireeast.gov.uk with any apologies

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Members of the public wishing to make a statement should provide notice in writing at least three clear working days before the meeting takes place.

6. **Covid-19 Update** (Pages 9 - 16)

To consider an update on the council's response to Covid-19.

7. **Head and Neck Cancer Pathways** (Pages 17 - 30)

To consider an update on head and neck cancer pathway services for residents of Cheshire East.

8. **Overview of Adult Safeguarding in Cheshire East** (Pages 31 - 44)

To consider an update on adult safeguarding in Cheshire East.

9. **Local Safeguarding Adults Board Annual Report 2019/20** (Pages 45 - 58)

To consider the 2019/20 annual report of the Local Safeguarding Adults Board.

10. **Cheshire East Winter Plan** (Pages 59 - 70)

To consider the schemes that were implemented through winter 2019/20, as well as the work and planning which has taken place for the upcoming winter 2020/21.

11. **Cheshire East Covid-19 Local Outbreak Plan** (Pages 71 - 124)

To consider the work being undertaken by the council to develop and deliver a localised approach to the Covid-19 Test Trace Contain Enable (TTCE) in Cheshire East..

12. **Forward Plan** (Pages 125 - 142)

To review the council's Forward Plan of key decisions.

13. **Work Programme** (Pages 143 - 154)

To review the current work programme.

Membership: Councillors J Barber, S Brookfield, J Clowes, A Critchley, D Edwardes, B Evans, S Gardiner, A Moran (Vice-Chairman), D Murphy, J Parry, P Redstone, R Vernon, L Wardlaw (Chairman), J Weatherill and N Wylie